## Janet Oates 2019

# Summoning

For choir: SSAATTBB Written for and premiered by the Echo Ensemble

Duration 5 ½ minutes

### Programme note

Summoning is inspired by A poem for a dried up river by Alice Oswald, with its descriptions of tiny sounds and its exhortations to 'try again'. Exploring the idea of underground water (aquifers), giving rise to natural (artesian) springs, this song juxtaposes geological information – hard-edged modern reality – with ritualistic primitivism, of the kind that gave birth to mythological deities, statues and place-names. With that in mind, the one sung word in the piece, 'Rahkorshaeed', is a nonce word I invented.

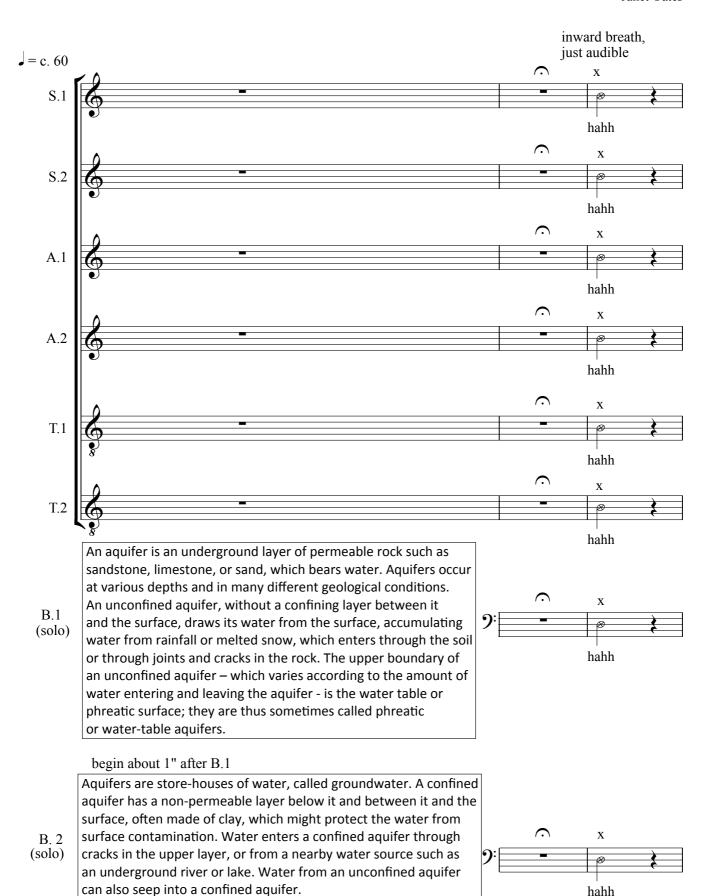
#### Performance notes

- Silence and quietness almost liminal sounds are important to this piece.
- Text boxes: Speak the text in an unhurried, natural voice. In the introductory boxes, perhaps B.2 could speak a little more slowly than B.1 but there's no need to try to finish together.
- Text boxes at letter C: begin precisely together and speak together for the first sentence. Then continue as individuals, gradually separating slightly (this may have to be slightly negotiated beforehand as it's very tempting to fall into an uneasy unison!).
- At letter A, there is no sense of pulse; bars/barlines are given merely as a guide to approximate co-ordination. The sounds are gestures no need to count little noteheads!
- At letter A, tenor 2 creates the sounds with quiet inward 'tut' or 't' sounds; by shaping the mouth with the vowels written they seem to rise in pitch. When very slow, as in letter D, they resemble water droplets.
- At letter B, tenor 1 and alto 1 need to be precise with the rhythm and pulse but the others do not they remain only approximately coordinated.
- At letter C, the upper 5 voices are un-coordinated with each other: begin at any time soon after any speaker has mentioned the 'artesian well'.
- The sung notes at letter D are coordinated and a tempo 'proper' music! The cross-head 't' sounds are free, as before, so again we have some parts a tempo and others just loosely coordinated
- Letter E: all are a tempo.
- Letter F: similar to letter D, with the speaking/shouting being in free-time against the a tempo singing.
- Bar100: the glissandi fall off like a sigh, with bottom note approximate. Do not diminuendo until the actual glissando.
- Optional gestures: (either all performers do them or none): in bars 5, 78 and 102, the 'hahh's have little x marks over them. This indicates a gesture: with the right hand, imagine you're showing directions: go up over the hill, down it, and up the next one (leaving palm up) all in a North East / 2 o'clock direction. These movements should be very unison and ritualistic. They may take longer than the noise. The other gesture occurs at each *sung* incidence of the word 'rahkorsha-eed' (not the half-words such as Alto 1 bar 81-2). The fingertips of the left hand touch the forehead for 'Ra', then on the second syllable the hand moves in a big arc away from the head.

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hahh



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